Resolved that the map showing subdivision of Company's property by Geo. M. Dodge and marked
SUBDIVISION OF A PORTION OF
LOTS NOS 15 & 16 OF
MAP NO 2
OF THE
LANDS OF MRS. WM. BARBER
ROSS VALLEY, CAL.
MADE FOR HICKMAN & MASTERSON COMPANY
DEC. 1907.
SCALE 50 FEET TO ONE INCH
GEO. M. DODGE. C.E

be and it is hereby adopted as the act and deed of this corporation and the President and Secretary are hereby duly authorized to sign said map and cause the corporation seal to be impressed thereon, and the Secretary is hereby instructed to place same on record with the Recorder of Marin County, California.

I, N.H. Hickman, Secretary of Hickman & Masterson Company, hereby certify that the above resolution was passed at a regular meeting of the Board of Directors of said Corporation, held on Friday the eighth day of May, 1908.

N.H. Hickman

STATE OF CALIFORNIA } ss
COUNTY OF MARIN }

I, A.R. MOORE, CLERK OF THE TOWN OF SAN ANSELMO, COUNTY OF MARIN, STATE OF CALIFORNIA, A MUNICIPAL CORPORATION OF THE SIXTH CLASS, WITHIN WHICH, THE TRACT OF SUB-DIVISION OF LAND SHOWN ON THIS MAP IS WHOLLY SITUATED, DO HEREBY CERTIFY THAT THERE ARE NO LIENS FOR UNPAID MUNICIPAL TAXES AGAINST THE SAID TRACT OR SUB-DIVISION OR ANY PART THEREOF.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED THE OFFICIAL SEAL OF THE SAID TOWN OF SAN ANSELMO, THIS 21st DAY OF June A.D. 1908.

A.R. Moore
CLERK OF THE TOWN OF SAN ANSELMO.

THIS IS TO CERTIFY (1) THAT THE NAME, TITLE OR DESIGNATION OF THIS MAP AND THE LAND HEREBY SUBDIVIDED IS THE "SUBDIVISION OF A PORTION OF LOTS NOS 15 AND 16 OF MAP NO. 2 OF THE LANDS OF MRS. WILLIAM BARBER." (2) THAT HICKMAN & MASTERSON COMPANY (A CORPORATION) IS THE OWNER OR PROPRIETOR OF THE LANDS HEREON DESIGNATED AND PLATTED AND IT HAS HAD A SURVEY OF SAID LAND MADE AND THIS MAP IS PREPARED THEREFROM AND THAT IT HAS DULY APPROVED THE SAME AND CONSENTED TO THE EXECUTION AND FILING THEREOF. THAT NONE OF THE STREETS, LANES, ROADS OR ALLEYS LAID OUT OR DELINEATED ON THIS PLAT OR MAP ARE OR HAVE BEEN OFFERED FOR DEDICATION TO PUBLIC USE, BUT ARE RESERVED FOR THE USE OF THE UNDERSIGNED AND FOR ALL PERSONS PURCHASING LOTS WITHIN SAID SUBDIVISION OR TRACT OF LAND. (3) THAT NO OTHER PERSON OR CORPORATION HAS ANY INTEREST OR TITLE TO THE LAND SHOWN ON THIS MAP. (4) THAT THERE ARE NO LIENS FOR UNPAID STATE, COUNTY MUNICIPAL, SANITARY DISTRICT OR OTHER TAXES, EXCEPT FOR CURRENT TAXES NOT YET PAYABLE AGAINST SAID PARCEL OF LAND OR ANY PART THEREOF, AND THAT THE UNDERSIGNED IS ABLE TO GIVE A COMPLETE TITLE TO THE WHOLE OF SAID PROPERTY AND TO EACH PORTION THEREOF.

IN WITNESS WHEREOF THE SAID CORPORATION HAS CAUSED THESE PRESENTS TO BE EXECUTED, AND ITS CORPORATE SEAL TO BE HEREUNTO AFFIXED BY ITS PRESIDENT AND SECRETARY, THEREUNTO DULY AUTHORIZED, THIS 20th DAY OF JUNE A.D. 1908.

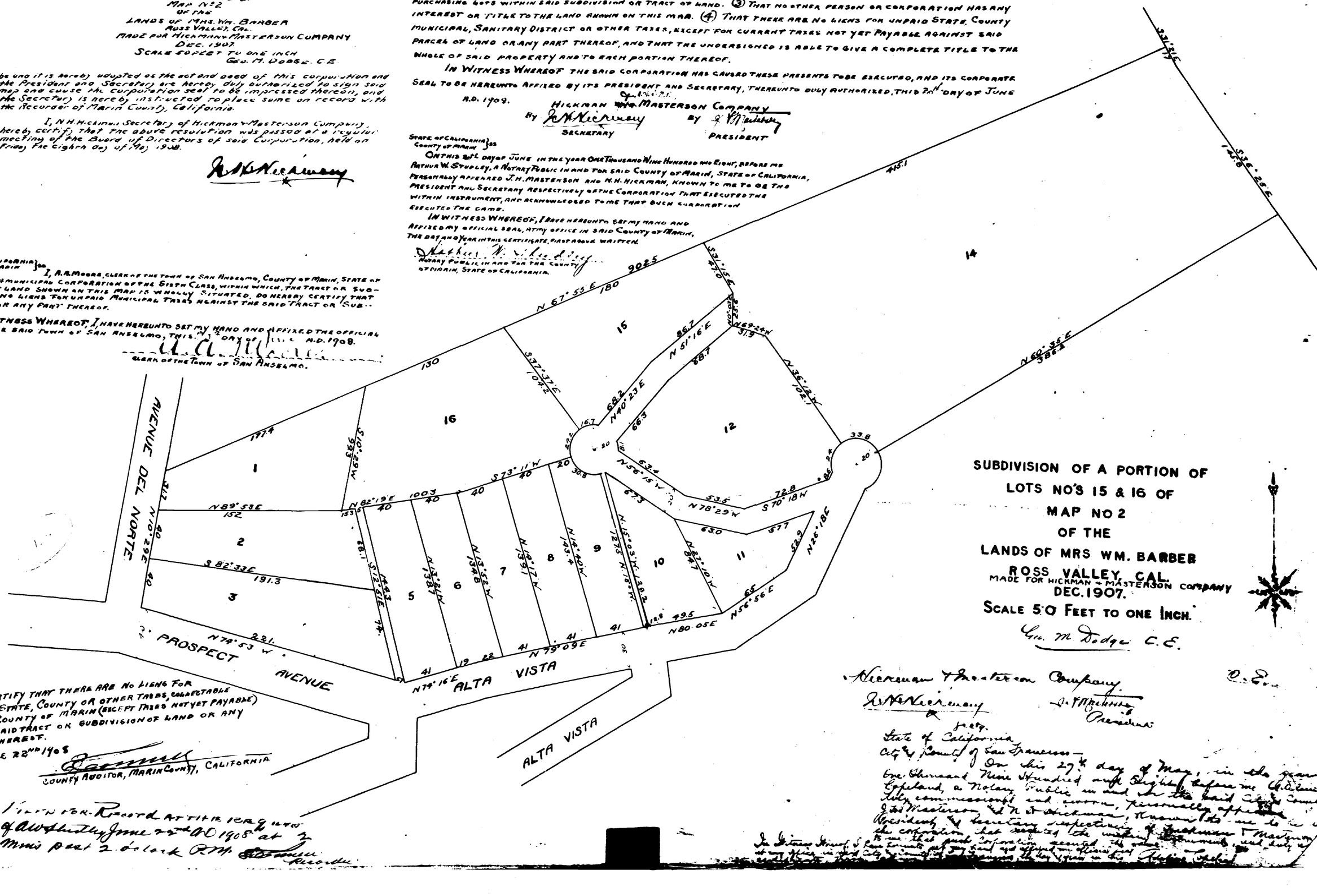
HICKMAN & MASTERSON COMPANY
By N.H. Hickman — SECRETARY
By J.H. Masterson — PRESIDENT

STATE OF CALIFORNIA } ss
COUNTY OF MARIN }

ON THIS 20th DAY OF JUNE IN THE YEAR ONE THOUSAND NINE HUNDRED AND EIGHT, BEFORE ME ARTHUR W. STUDLEY, A NOTARY PUBLIC IN AND FOR SAID COUNTY OF MARIN, STATE OF CALIFORNIA, PERSONALLY APPEARED J.H. MASTERSON AND N.H. HICKMAN, KNOWN TO ME TO BE THE PRESIDENT AND SECRETARY RESPECTIVELY OF THE CORPORATION THAT EXECUTED THE WITHIN INSTRUMENT, AND ACKNOWLEDGED TO ME THAT SUCH CORPORATION EXECUTED THE SAME.

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL, AT MY OFFICE IN SAID COUNTY OF MARIN, THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

Arthur W. Studley
NOTARY PUBLIC IN AND FOR THE COUNTY OF MARIN, STATE OF CALIFORNIA.



SUBDIVISION OF A PORTION OF
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SCALE 50 FEET TO ONE INCH.
Geo. M Dodge C.E.

I CERTIFY THAT THERE ARE NO LIENS FOR UNPAID STATE, COUNTY OR OTHER TAXES, COLLECTABLE BY THE COUNTY OF MARIN (EXCEPT TAXES NOT YET PAYABLE) AGAINST SAID TRACT OR SUBDIVISION OF LAND OR ANY PART THEREOF.
JUNE 22ND 1908
COUNTY AUDITOR, MARIN COUNTY, CALIFORNIA

FILED FOR RECORD AT THE REQUEST OF A.W. Studley JUNE 22nd A.D. 1908 at 2 MINS PAST 2 O'CLOCK P.M.
RECORDER

Hickman & Masterson Company
N.H. Hickman — Secty.
J.H. Masterson — President

C.E.

State of California
City & County of San Francisco —
On this 27th day of May, in the year One Thousand Nine Hundred and Eight, before me, Catherine Copeland, a Notary Public in and for the said City & County, duly commissioned and sworn, personally appeared J.H. Masterson, and N.H. Hickman, known to me to be the President and Secretary respectively of the corporation that executed the within instrument, and acknowledged to me that such corporation executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal at my office in said City & County of San Francisco, the day and year in this certificate first above written.