MAP OF SAN MARIN UNIT TWO

IN THE COUNTY OF MARIN CALIFORNIA

NOVEMBER 1962

DANIEL P. COLEMAN
REGISTERED CIVIL ENGINEER

KNOW ALL MEN BY THESE PRESENTS:

That the undersigned are the only persons having any record title interest in the lands subdivided and shown upon this map, exclusive of streets already dedicated, and do hereby consent to the preparation and recordation of this map entitled "Map of San Marin, Unit Two, in the County of Marin, California", composed of four sheets, and do hereby offer for dedication for public use as streets or highways San Marin Drive, San Ramon Way, San Andreas Drive and San Carlos Way. The undersigned do also dedicate one foot non-access strips and pedestrian ways as designated hereon, public utility easements designated as P.U.E., and drainage easements designated as D.E., said easements to be kept open and free from permanent building or structures of any kind.

That the subscribers to this statement are all who are necessary to pass clear title to the lands shown upon this map exclusive of streets now dedicated.

Dated this 26th day of APRIL, 1963.

Greenborough Corporation, A Corporation, as owner

Signed Alan May — Alan May President

Signed Harold Lasser — Harold Lasser, Exec. Vice President

Sunset International Petroleum Corporation, A Corporation, as owner

Signed R.H. Walter — R.H. Walter, Vice President

Signed L.L. Gordon — L.L. Gordon, Assistant Secretary

Bay Cities Reconveyance Company, A Corporation, as trustee

Signed William L. Howard — William L. Howard, Vice President

Signed H.K. Bate — H.K. Bate, Assistant Secretary

First Savings and Loan Association, A Corporation, as beneficiary

Signed George M. Blencowe — George M. Blencowe, Vice President

Signed H.K. Bate — H.K. Bate, Assistant Vice President

STATE OF CALIFORNIA } S.S.
COUNTY OF Los Angeles }

On this 26th day of April in the year One Thousand Nine Hundred Sixty Three, before me Jean J. Dodge, a Notary Public in and for the County of Los Angeles, residing therein, duly commissioned and sworn, personally appeared Alan May and Harold Lasser, known to me to be the President and the Exec. Vice President respectively of Greenborough Corporation, A Corporation, and also known to me to be the persons whose names are subscribed to the within and foregoing instrument, and they acknowledged to me they executed the same on behalf of said corporation as owners.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in said County of Los Angeles, the day and year in this certificate first above written.

My Commission Expires July 9, 1965

Signed Jean J. Dodge
Notary Public in and for the County of Los Angeles, Calif.

STATE OF CALIFORNIA } S.S.
COUNTY OF Los Angeles }

On this 25th day of April in the year One Thousand Nine Hundred Sixty Three, before me Clarmarie Dickson, a Notary Public in and for the County of Los Angeles, residing therein, duly commissioned and sworn, personally appeared R.H. Walter and L.L. Gordon, known to me to be the Vice President and the Assistant Secretary respectively of Sunset International Petroleum Corporation, A Corporation, and also known to me to be the persons whose names are subscribed to the within and foregoing instrument, and they acknowledged to me they executed the same on behalf of said corporation as owners.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in said County of Los Angeles, the day and year in this certificate first above written.

My Commission Expires May 5, 1963

Signed Clarmarie Dickson
Notary Public in and for the County of Los Angeles, Calif.

STATE OF CALIFORNIA } S.S.
COUNTY OF Alameda }

On this 29th day of April in the year One Thousand Nine Hundred Sixty Three, before me Rosalind O'Neill, a Notary Public in and for the County of Alameda, residing therein, duly commissioned and sworn, personally appeared William L. Howard and H.K. Bate, known to me to be the Vice President and the Assistant Secretary respectively of Bay Cities Reconveyance Company, A Corporation, and also known to me to be the persons whose names are subscribed to the within and foregoing instrument, and they acknowledged to me they executed the same on behalf of said corporation as trustee.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in said County of Alameda, the day and year in this certificate first above written.

My Commission Expires 1-2-65

Signed Rosalind O'Neill
Notary Public in and for the County of Alameda, Calif.

16582

Serial No 16582
Recorded at the request of MARIN C. Planning Comm
Dated MAY 2 1963
at 15 Minutes Past 10 O'Clock A.M, in Vol. 11 of MAPS
at Page 85
Records, Marin County, Calif.
N.T. GIACOMINI
Recorder
V. Milano
Deputy Recorder
Fee for Recording $11.00

STATE OF CALIFORNIA } S.S.
COUNTY OF Alameda }

On this 29th day of April in the year One Thousand Nine Hundred Sixty Three, before me Rosalind O'Neill, a Notary Public in and for the County of Alameda, residing therein, duly commissioned and sworn, personally appeared George M. Blencowe & H.K. Bate, known to me to be the Vice President and the Assistant Vice Pres. respectively of First Savings and Loan Association, A Corporation, and also known to me to be the persons whose names are subscribed to the within and foregoing instrument, and they acknowledged to me they executed the same on behalf of said corporation as beneficiary.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal at my office in said County of Alameda, the day and year in this certificate first above written.

My Commission Expires 1-2-65

Signed Rosalind O'Neill
Notary Public in and for the County of Alameda, Calif.

I, Geo. H. Gnoss, County Clerk of the County of Marin, State of California and ex-officio Clerk of the Board of Supervisors thereof, do hereby certify that a bond in the amount fixed by said Board and by its terms is made to inure to the benefit of the County of Marin, conditioned for the payment of taxes or special assessments against the within property, but not yet payable, has been filed with and approved by said Board.

And I do certify that this map consists of four sheets, duly made, endorsed and acknowledged as required by law, and accompanied by a certificate of the County Surveyor of Marin County approving this map.

Witness my hand and seal this 2nd day of April, 1963.

Signed
County Clerk and ex-officio Clerk of the Board of Supervisors, Marin County, Calif.

I, Michael Mitchell, County Auditor-Controller, of the County of Marin, State of California, do hereby certify that there are no liens for unpaid taxes for the State, County or Municipal, or for special assessments collected as taxes, except for taxes not yet payable against the tract or subdivision shown hereon or any part thereof.

Dated this 29th day of April, 1963.

Signed Robert Tamagni, Deputy
County Auditor - Controller, Marin County, California.

I, Daniel P. Coleman, Registered Civil Engineer of the firm of Dan Coleman Associates, civil engineer of the State of California, do hereby certify that the surveying of the property shown on this map was made under my direction during the month of October 1962, that the survey is true and complete as shown, that the monuments are of the character and occupy or will occupy the positions shown on this map, and the survey of this map can be retraced from said monuments.

Dated this 20th day of February, 1963.

Signed Daniel P. Coleman
Daniel P. Coleman, Registered Civil Engineer Nº 8424.

I, Donald R. Frost, County Surveyor of the County of Marin, State of California, do hereby certify that I have examined this final map entitled "Map of San Marin, Unit Two, in the County of Marin, California", composed of four sheets, that the subdivision shown thereon is substantially the same as it appeared on the tentative map and any approved alterations thereto, that all the provisions of the Subdivision Map Act, Chapter 670, Statutes of the State of California, 1937, and any local ordinances applicable at this time have been complied with and I am satisfied that this map is technically correct.

Dated this 30 day of April, 1963.

Signed
Donald R. Frost, County Surveyor, Marin County, Calif.

THE BOARD OF SUPERVISORS of the County of Marin, State of California, duly passed at a meeting held on the 3rd day of April, 1963, its Resolution Nº 1679, by which it approves and adopts this map as the official "Map of San Marin, Unit Two, in the County of Marin, California", composed of four sheets and accepts the offer of dedication for public use San Ramon Way, San Andreas Drive, San Marin Drive, San Carlos Way, and one foot non-access strips as shown and delineated upon said map and not heretofore dedicated for public use; but rejects the offer of dedication of the Pedestrian Way and of all easements.

IN WITNESS WHEREOF the said Board of Supervisors has caused this endorsement to be executed by its chairman and the County Clerk and its seal to be hereto affixed.

Signed Walter Kuchel
Chairman of the Board of Supervisors, Marin County, Calif.

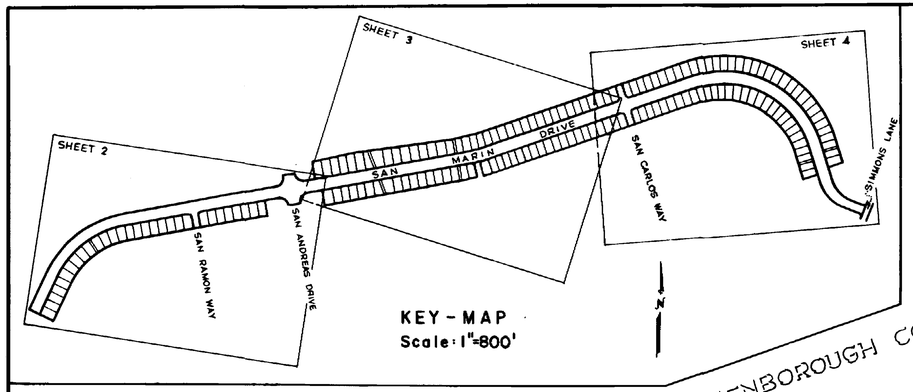
Attest
County Clerk and ex-officio Clerk of the Board of Supervisors, Marin County, California.

APPROVED: County Planning Commission of the County of Marin, State of California.

Dated this 30th day of APRIL, 1963.

Signed W. Hylton
Chairman.

845



LANDS OF GREENBOROUGH CORPORATION

SAN MARIN — UNIT No. 3

SAN MARIN — UNIT No. 4

SAN MARIN DRIVE

SAN RAMON WAY

SAN ANDREAS DRIVE

Monument Line
N. 79°52'E. - 592.22'

N. 79°52'E. - 1297.22'

N. 79°52'E. - 955'

N. 79°52'E. - 830'

N. 79°52'E. - 655'

N. 79°52'E. - 542.22'

N. 79°52'E. - 1187.22'

N. 79°52'E. - 100.00'

N. 79°52'E. - 125'

N. 79°52'E. 125.36'

N. 79°52'E. 110.00'

N. 10°08'W.

N. 10°08'W. - 125.00'

N. 24°56'48"E. - 345.98'

N. 65°03'12"W. - 225.00'

R=850' Δ=5°55'12" A=814.76'

R=800' Δ=32°52' A=472.67'

A=766.83'

R=750'

R=825'

R=75' Δ=90° A=117.81'

R=30' Δ=90° A=31.42'

1.0' non-access strip

3' P.U.E.

10' D.E.

Lots 98 through 127

Blocks 335 through 356

Vol. 11, Pg. 49, 11-1-1962
Marin Co. Records

SEE SHEET No 3

Basis of Bearings:
The basis of bearings for this map is the bearing of the centerline of San Marin Drive (N.24°56'48"E) as shown on "Map of San Marin Unit One in the County of Marin" recorded in Vol. 11 of maps at pg. 49.

Legend:
- ● Monument
- ===== P.U.E. (Public Utilities Easement)
- ===== D.E. (Drainage Easement)

Note:
1.0' non-access strips shall not be used for access until streets are extended by future dedication.

MAP OF
SAN MARIN
UNIT TWO
IN THE COUNTY OF MARIN
CALIFORNIA

NOVEMBER 1962

DANIEL P. COLEMAN
REGISTERED CIVIL ENGINEER

SCALE: 1" = 100'

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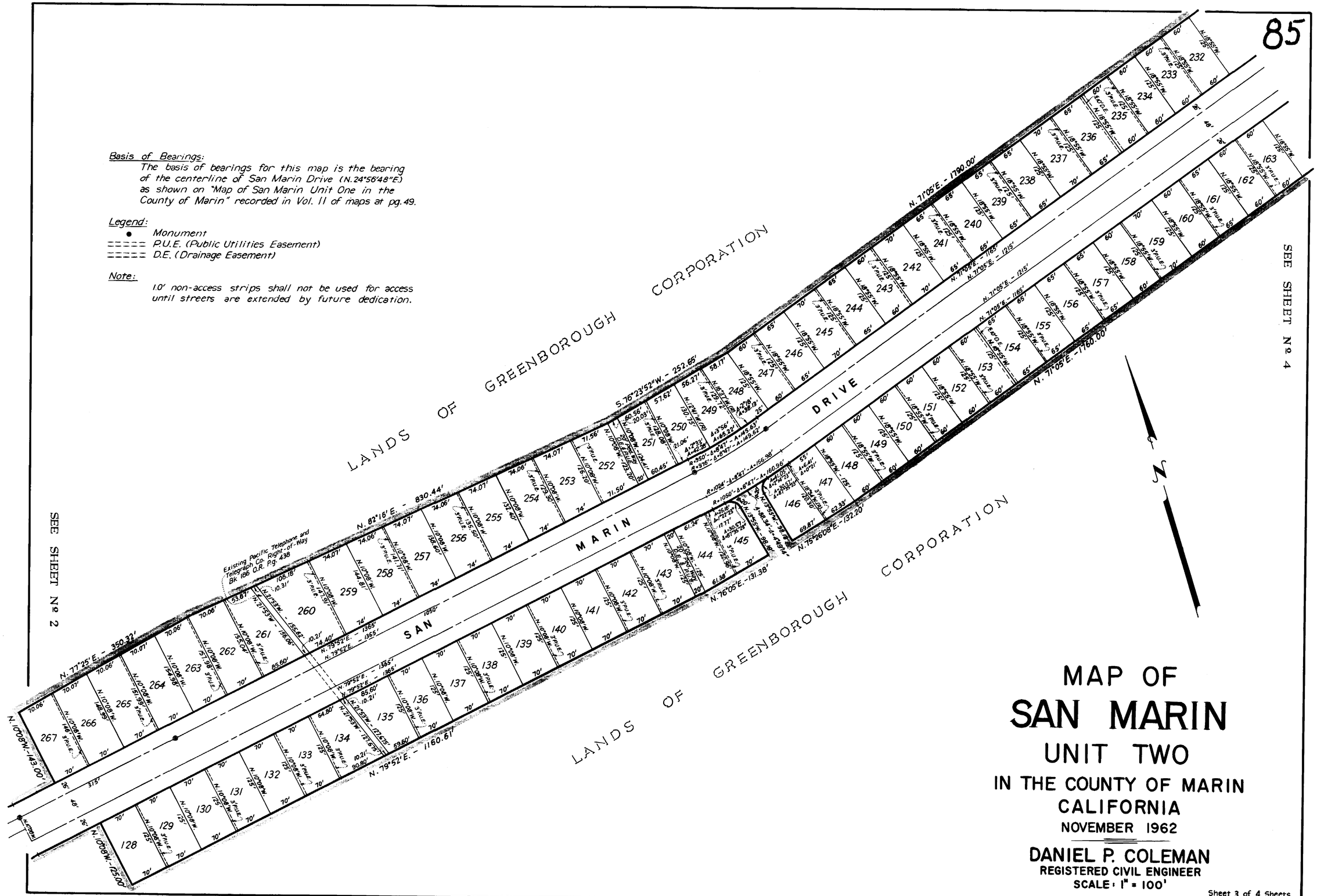
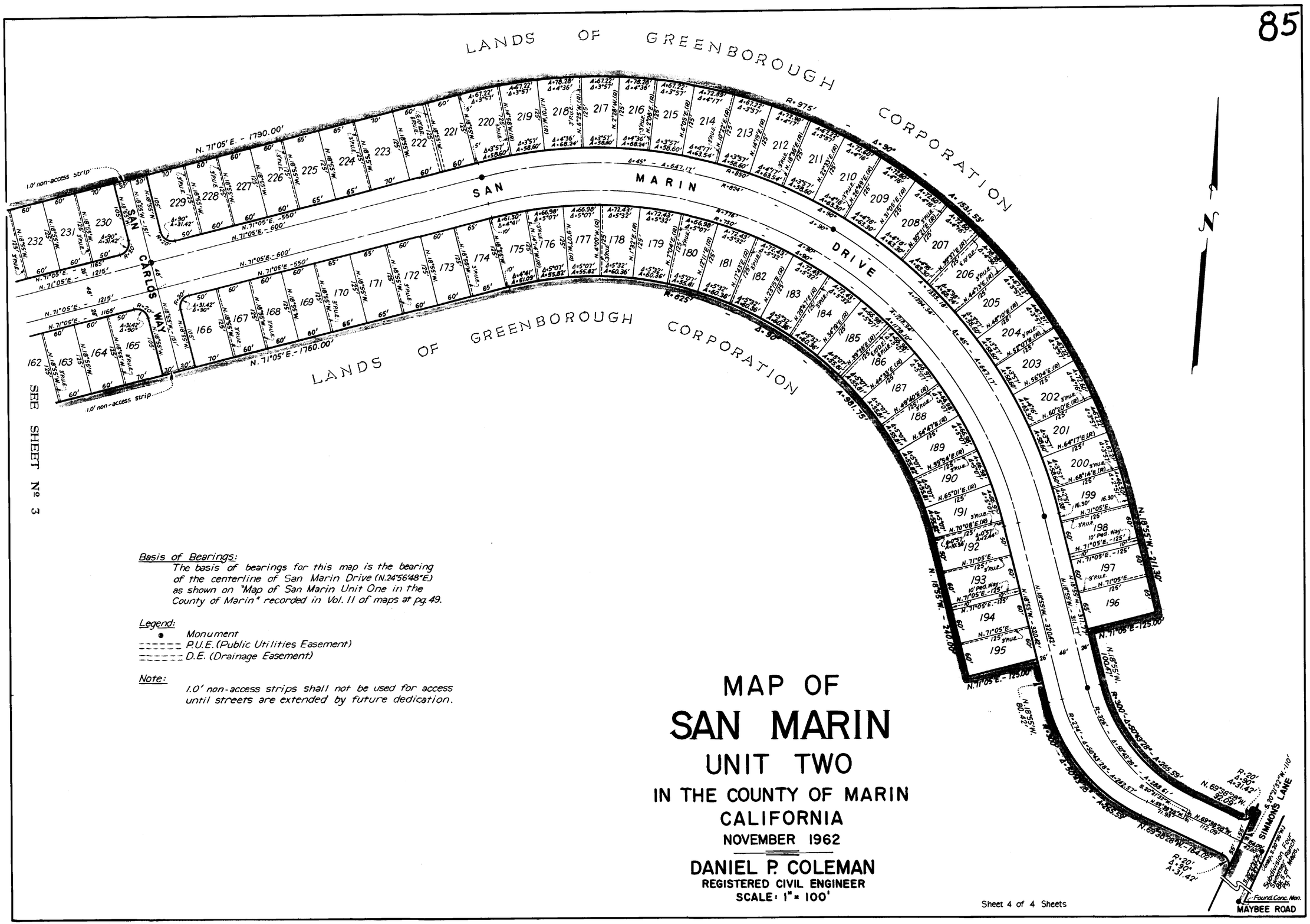


MAP OF SAN MARIN UNIT TWO

IN THE COUNTY OF MARIN
CALIFORNIA
NOVEMBER 1962

DANIEL P. COLEMAN
REGISTERED CIVIL ENGINEER
SCALE: 1" = 100'

Sheet 3 of 4 Sheets



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CALIFORNIA
NOVEMBER 1962

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SCALE: 1" = 100'

Sheet 4 of 4 Sheets