



NOTES:

1. There is no guarantee that water is available on any parcel shown on this map.
2. There is no guarantee that sewage can be disposed of on any parcel shown on this map.
3. An adequate supply of potable water must be demonstrated prior to the issuance of a sewage disposal permit. The Health Department requires an on-site inspection prior to construction to determine if the proposed use will meet current sewage disposal requirements.
4. Zoning: Unclassified; Rural Environment. Contact the Nevada County Planning Dept. for zoning and land use information.

LEGEND:

- Found 5/8" rebar tagged R.C.E. 17403 per P.M. 10-99
- Found 1" iron pipe tagged L.S. 3215 per P.M. 10-136
- Found corner as shown
- Nothing found, nothing set
- R.P. Reference Point
- Set 1" iron pipe tagged L.S. 3215

BASIS OF BEARINGS:
The meridian of this survey is identical to the Parcel Map recorded in Book 10 of Parcel Maps at Page 136

SURVEYOR'S CERTIFICATE:
This map was prepared by me or under my direction and is based upon a field survey in conformance with the requirements of the Subdivision Map Act of the request of Frank Stella in December, 1974. I hereby certify that it conforms to the approved tentative map and the conditions of approval thereof.

J.R. Bertino
J.R. BERTINO, L.S. 3215

COUNTY SURVEYOR'S CERTIFICATE:
This map conforms with the requirements of the Subdivision Map Act and Local Ordinance.
Dated: 12-9-76

Wesley W. Zachary
WESLEY W. ZACHARY, R.C.E. 19284
DEPUTY COUNTY SURVEYOR

RECORDER'S CERTIFICATE:
Filed this 9th day of December, 1976, at 4:17 P.m. in Book 10 of Parcel Maps at Page 243, at the request of Frank Stella.

25266
25266
See # 592

Melba J. Polase
COUNTY RECORDER
By *Juanita Bryan*

PARCEL MAP NO. 75-262
IN THE UNINCORPORATED TERRITORY OF THE COUNTY OF NEVADA, CALIFORNIA
**BEING A PORTION OF
THE N.E. 1/4 OF SECTION 4, T.16N., R.9E., M.D.B.&M.**
SCALE: 1" = 100'
SYLVESTER
ENGINEERING
DECEMBER, 1975

P.M. 10-99
A.R.C. App: Dec 29, 76
Date Rec: July 9, 76
Check By: JES

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